



DAVID GREEN, DIRECTOR  
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INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE & AGRICULTURAL IMPLEMENT WORKERS OF AMERICA - UAW

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SHAWN FAIN, *PRESIDENT* • MARGARET MOCK, *SECRETARY-TREASURER*  
VICE-PRESIDENTS: CHUCK BROWNING • MIKE BOOTH • RICH BOYER

March 7, 2024

**RE: AMENDED LETTER**

Greetings Brothers and Sisters:

The Region 2B Retired Workers' Council meeting will be held:

**Sunday, April 14, 2023, through Wednesday, April 17, 2024**  
**Century Center**  
**120 N Dr. Martin Luther King Jr. Boulevard**  
**South Bend, IN 46601**

This letter is being sent to the Chairperson only. It is the responsibility of the chairperson to notify their other board members. You may duplicate this letter and registration form or go online at **region2b.uaw.org**.

This meeting is limited to the top four officers (Chairperson, Vice-Chairperson, Recording Secretary, and Financial Secretary) per each chapter, and their spouses. If a top four officer is unable to attend, another member of the chapter's Executive Board may attend as a substitute.

**Registration will be held Monday morning, April 15 from 8:30 to 9:50 a.m.** The meeting will be called to order at 10 a.m. Lunch will be served at noon and the meeting will reconvene at 1 p.m.

**Lodging Information: DoubleTree by Hilton-South Bend**  
**123 N. Dr. Martin Luther King Jr. Boulevard**  
**South Bend, IN 46601**  
**574-234-2000**  
***Use code "94H" when calling***

Lodging and reservations are the responsibility of the delegates. If you plan on arriving the night before, check in time is after 3 p.m. EST. The room rate is **\$119.00 plus tax. Please make your reservations for lodging at the DoubleTree by Hilton-South Bend as soon as possible, but no later than March 22, 2024**, to receive the discounted room rate. **The registration link is: <https://bit.ly/49E7C2r>**. Mileage, including tolls, will be paid to the driver only and we ask at least four people per vehicle. Drivers must provide their Social Security number and toll receipts for reimbursement.

The Region 2B Retired Workers' Council will also pick up the cost for three nights of lodging for delegates who must travel 100 miles or more (**one way**) to attend this meeting. Regardless of the mileage, all delegates are eligible to stay Monday. This decision, made by our Director and the Council Board Members, is to ensure every local retiree chapter is given the opportunity to participate in this very important meeting. **PLEASE KEEP IN MIND THAT DUE TO THE NEW REGULATIONS, IT CAN TAKE 6-8 WEEKS TO RECEIVE YOUR REIMBURSEMENT.**

**Per Diem and Meal Information:** Dinner will be provided from 6 – 8 p.m. on Sunday, April 14, 2024, in the Discovery Ballroom North. On Monday, April 15, 2024, breakfast, lunch, and dinner will be provided. On Tuesday April 16, 2024, breakfast and lunch will be provided, dinner on that day is eligible for reimbursement of \$29 (only for those who are staying overnight). Travel Day will be on April 17, 2024, for \$25 (**must travel 100 miles or more one way to be eligible for Travel Day reimbursement**). In addition, Century Center Parking is \$5 per car, per day.

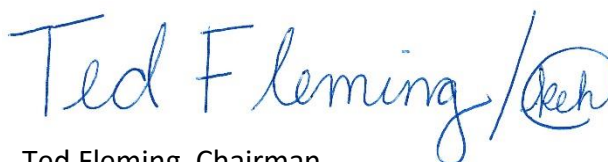
*Due to policies implemented by the Monitor, spouses attending this conference MUST pay for their meals in advance. **Spouse meals are \$223.00, and your payment MUST be sent in by the registration date. The only exception to this policy is if the spouse is an Associate Member. It is the chairperson's responsibility to verify the spouse is paying associate dues. The chairperson's signature is required on the registration form to verify the delegate (and spouse, if applicable) are permitted to attend this conference, and (if applicable) the Associate Member status of the spouse has been verified.***

It is very important that everyone abide by the guidelines outlined in this letter. I trust you will and thank you in advance for your cooperation.

#### **FINAL NOTE**

In order to provide meals and materials, everyone must complete the enclosed registration form and return it to the attention of Katie Hilding at Region 2B UAW, 1691 Woodlands Drive, Maumee, OH 43537 or email (khilding@uaw.net) no later than **March 22, 2024**. I look forward to seeing everyone at the meeting and thanks again for your cooperation. Drive safe!

In solidarity,

A handwritten signature in blue ink that reads "Ted Fleming" followed by a stylized circular mark containing the letters "KH".

Ted Fleming, Chairman  
Region 2B, UAW Retiree Council

TF:PJ:ad:kh  
opeiu494afl-cio  
Enclosures: Registration Form, Officer Update Form, W9  
cc: David Green, Director, Region 2B  
Rick Smith, Assistant Director, Region 2B